201612080200671181

FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACISION

| 1. Mis | NAME OF COMMITTEE (in full) sourians for Kander | | EC MAILING PE OR PRINT | Example over the | : if typing, type lines. | | 12FE4M | 5 |
|-----------|---|---------------|--|---------------------|--|--------------------------|-------------------|---|
| ADI | DRESS (number and street) | PO Box 54 | 3 | | | | | |
| | Check if different than previously reported (ACC) | CITY | | | | MO 65205 STATE ZIP CODE | | |
| 2. | FEC IDENTIFICATION NU | MBER | 3. IS THIS REPORT | ☑ _{NEW} | OR (A) | NDED | | TATE DISTRICT MO 00 or Candidates Only |
| 5. | TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) | (b) | Monthly Feb 20 Report Due On: Mar 20 | 0 (M3) □Ju | ay 20 (M5) in 20 (M6) il 20 (M7) and/d emi-annual Rep | ∏Aug 2 ∏Sep 2 | 0 (M9) _ | Nov 20 (M11) (Non-Election Year only) Dec 20 (M12) (Non-Election Year only) Jan 31 (YE) and/or Semi-annual Report |
| | □ July 15 Quarterly Report (Q2) and/or Semi-annual Report □ October 15 Quarterly Report (Q3) □ January 31 Year End Report (YE) and/or Semi-annual Report July 31 Mid-Year Report □ (Non-election Year - Party/PAC) (MY) and/or Semi-annual Report | | Report for the: | Primary (12P) [| General (12G |) [Rund | off (12R) | This report also covers the semi-annual period See Line 6(b) |
| | | '- | 9 30-Day POST-Election Report for the: | | Runoff (30) | R) Sp | pecial (30S) | This report also covers the semi-annual period See Line 6(b) |
| 6. | Covered Period(s) This report covers 10 | (a) (| Quarterly/Monthly/Pre | -/Post-Election | Covered Period | d 2016 | (b) Ser and/or | mi-Annual Covered Period January 1 - June 30 July 1 - December 31 |
| 7. | Total Reportable Bundled C Lobbyists/Registrants or Lol | ontributions | by | Monthly/Pre-/F | ost-Election Co 44863. | | d (b) Se | mi-Annual Covered Period |
| Ту | ertify that I have examined th Deport of Print Name of Treasu gnature of Treasurer | lones | nd to the best of my l | | belief it is true, | correct and | complete. | <u> </u> |
| N | Office Use | oneous, or in | ncomplete information | may subject th | e person signing | this Report | to the pena | FEC FORM 3L 02/2009 |